



AGENDA

COMMISSION CHAMBERS OF COURTHOUSE

Tuesday, January 12, 2021, 9:00 A.M.

I. Call to Order

II. Pledge of Allegiance to the American Flag and Prayer

III. Welcome and Announcements by Commission Chair

IV. Public Comment on Items not on the Agenda.

Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.

V. Determine Additions or Revisions to the Agenda

VI. Consent Agenda

If any Commissioner would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

- A. Vouchers (bills or payments owed by the county or related taxing units) totaling _____.
- B. CRF Vouchers totaling _____.
- C. Change Orders 2020: 992-992 and 2021: 1, 4-6.
- D. Resolution 2021-01 designating depositories for Reno County funds.
- E. Resolution 2021-02 designating The Hutchinson News as the official county newspaper.
- F. Resolution 2021-03 vacating a 30' wide future street easement located at 2325 E. 56th Avenue and 1900 E. 54th Avenue.
- G. Appoint Charles "Chuck" Smith as Little River Township Treasurer.
 - i. **Action** – Motion to **approve** the Consent Agenda
Hirst Friesen Sellers

VII. Business Items

- A. Appointment of Jack Martin to a first 3-year term on the Planning Commission beginning retroactively on January 1, 2021 and ending on December 31, 2023.
 - i. Presented by Mark Vonachen, County Planner.
 - ii. **Action** – Motion to **approve** / **deny** the appointment of Jack Martin to a first 3-year term on the Planning Commission beginning retroactively on January 1, 2021 and ending on December 31, 2023.
- B. Purchase of two (2) 2021 Ford Interceptors from Midwest Ford at a total cost of \$66,486 after trade.
 - i. Presented by Captain Levi Blumanhourst
 - ii. **Action** – Motion to **approve** / **deny** the purchase of two (2) 2021 Ford Interceptors from Midwest Ford at a total cost of \$66,486 after trade.
- C. Purchase of one (1) 2020 Ford F150 Responder Pickup from Midwest Ford at a total cost of \$18,009 after trade.
 - i. Presented by Captain Levi Blumanhourst
 - ii. **Action** – Motion to **approve** / **deny** the purchase of one (1) 2020 Ford F150 Responder Pickup from Midwest Ford at a total cost of \$18,009 after trade.

D. Reorganization of the Board of County Commissioners

- i. **Action** – Motion by _____ and seconded by _____ to appoint _____ as Chairman.
- ii. **Action** – Motion by _____ and seconded by _____ to appoint _____ as Vice-Chairman.

VIII. County Administrator Report

- A. 2020 Budget Reports.

IX. County Commission Report/Comments

X. Adjournment

Tax Year: 2020

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 1/4/2021 4:11:19PM

TaxPayer WADE00030
WADE, FRED A
WADE, MARY L
103 W 18TH AVE
HUTCHINSON, KS 67502-1041

System Control # 2020000992
User Control # 2020000992
Cama # 029-29-0-30-01-006-00-0-
Tax Unit 162 CLAY TWP / USD 313
Property Location 4600 N LORRAINE ST - HUTCHINSON, KS 67502

Tax Year 2020
Doc # 200836365144

Check Payable to: WADE, FRED A

APPRAISER SECTION (Value) Dec 31 2020 4:17PM Shayna Johnson Approved

Appraised Prior To Correction:

Value Penalty %
10,980 50.00

Non-Watercraft Assessed Prior To Correction:

Value Penalty Total
1,263 632 1,895

Watercraft Only Assessed Prior To Correction:

0 0 0

Exempt Value: 0

Comment: RECEIVED 2020 PROPERTY WORKSHEET, REDUCING PENALTY FROM 50% TO 25%.

Appraised After Correction:

Value Penalty %
10,980 25.00

Non-Watercraft Assessed After Correction:

Value Penalty Total
1,263 316 1,579

Watercraft Only Assessed After To Correction:

0 0 0

Exempt Value: 0

Net Change
0

-316

0

0

CLERK SECTION (Tax) Jan 4 2021 4:11PM Jami Radloff Order to Prin

Tax Prior To Correction:

Levy 148.961000 Gen Tax 282.28
SB41 \$ 25.26
Exempt Tax Dollars 257.02

Comment:

Tax After Correction:

Levy Gen Tax 235.22
SB41 \$ 25.26
Exempt Tax Dollars 209.96

Net Change

-47.06

0.00

-47.06

TREASURER SECTION (Summary)

Net Change in Assessed Value -316
Mill Levy 148.961000
Net Change in Levied Tax Dollars -47.06
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -47.06
Refund Amount 47.06

Comment:

Type of Correction Abate
Correction Code NI
Tax Statement # 204963

Comments RECEIVED 2020 PROPERTY WORKSHEET, REDUCING PENALTY FROM 50% TO 25%.

By order of the Board of County Commissioners RENO COUNTY, Kansas.

Approved by Commission:

Attest by County Clerk:

(Date)

Tax Year: 2020

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 1/4/2021 4:11:29PM

TaxPayer REGE00100
REGEHR, ROBERT E
11 PAWNEE DR
HUTCHINSON, KS 67502-2977

System Control # 2020000993
User Control # 2020000993
Cama # 025-15-0-00-02-012-07-0-00
Tax Unit 42 MEDORA TOWNSHIP / USD 313
Property Location 7417 OLD K-61 HIGHWAY N - HUTCHINSON, KS 67502

Tax Year 2020
Doc # 250805

Check Payable to: REGEHR, ROBERT E

APPRaiser SECTION (Value) Dec 31 2020 4:17PM Shayna Johnson Approved

Appraised Prior To Correction:

Value 4,500 Penalty % 0.00

Appraised After Correction:

Value 1,350 Penalty % 0.00

Net Change -3,150

Non-Watercraft Assessed Prior To Correction:

Value 1,350 Penalty 0 Total 1,350

Non-Watercraft Assessed After Correction:

Value 398 Penalty 0 Total 398

-952

Watercraft Only Assessed Prior To Correction:

0 0 0

Watercraft Only Assessed After To Correction:

0 0 0

0

Exempt Value: 0

Exempt Value: 0

0

Comment: PER BOS FROM PIFERS AUTO SALVAGE SOLD VEHICLES ON 2/18/2020: PRORATING ALL EXECPT 1993 JAGUAR THAT IS STILL

CLERK SECTION (Tax) Jan 4 2021 4:11PM Jami Radloff Order to Prin

Tax Prior To Correction:

Tax After Correction:

Levy 159.016000 Gen Tax 214.68
SB41 \$ 0.00
Exempt Tax Dollars 214.68

Levy Gen Tax 63.30
SB41 \$ 0.00
Exempt Tax Dollars 63.30

Net Change -151.38
0.00
-151.38

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -952
Mill Levy 159.016000
Net Change in Levied Tax Dollars -151.38
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -151.38
Refund Amount 44.04

Type of Correction Abate
Correction Code NI
Tax Statement # 203987

Comments PER BOS FROM PIFERS AUTO SALVAGE SOLD VEHICLES ON 2/18/2020: PRORATING ALL EXECPT 1993 JAGUAR THAT IS STILL THERE

Comment:

By order of the Board of County Commissioners RENO COUNTY, Kansas.

Approved by Commission:

Attest by County Clerk:

(Date)

Tax Year: 2020

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jamradloff 1/4/2021 4:11:38PM

TaxPayer ALTV00046
ALTVATER, KYLE
ALTVATER, KELLI
3818 E STROUD RD
HUTCHINSON, KS 67501

System Control # 2021000001
User Control # 2021000001
Cama # 138-34-0-00-00-007-02-0-
Tax Unit 156 CLAY TWP / USD 312
Property Location 3818 E STROUD RD - HUTCHINSON, KS 67501

Tax Year 2020
Doc # 200836364309

Check Payable to: ALTVATER, KYLE

APPRAISER SECTION (Value) Jan 4 2021 8:38AM Shayna Johnson Approved

Appraised Prior To Correction:

Value Penalty %
26,730 0.00

Non-Watercraft Assessed Prior To Correction:

Value Penalty Total
0 0 0

Watercraft Only Assessed Prior To Correction:

1,336 0 1,336

Exempt Value: 0

Comment: PER KDWPT SOLD 2014 LARSON VIN#JL96204K415 MARCH 20TH, 2020: PRORATING FOR 2020

Appraised After Correction:

Value Penalty %
6,682 0.00

Non-Watercraft Assessed After Correction:

Value Penalty Total
0 0 0

Watercraft Only Assessed After To Correction:

334 0 334

Exempt Value: 0

Net Change
-20,048

0

-1,002

0

CLERK SECTION (Tax) Jan 4 2021 4:11PM Jami Radloff Order to Prin

Tax Prior To Correction:

Levy 137.049000 Gen Tax 216.94
WC Levy 0.162378 SB41 \$ 0.00
Exempt Tax Dollars 216.94

Comment:

Tax After Correction:

Levy 54.24 Gen Tax 54.24
WC Levy 0.162378 SB41 \$ 0.00
Exempt Tax Dollars 54.24

Net Change
-162.70
0.00
-162.70

TREASURER SECTION (Summary)

Net Change in Assessed Value -1.002
Mill Levy 137.049000
Watercraft Levy 0.162378
Net Change in Levied Tax Dollars -162.70
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -162.70
Refund Amount 162.70

Comment:

Type of Correction Abate
Correction Code NI
Tax Statement # 204767

Comments PER KDWPT SOLD 2014 LARSON VIN#JL96204K415 MARCH 20TH, 2020: PRORATING FOR 2020

By order of the Board of County Commissioners (RENO COUNTY , Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2020

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami radloff 1/5/2021 11:10:45AM

TaxPayer WEST00218
WESTFAHL, KENNETH L
WESTFAHL, BRADLEY K
7910 E RED ROCK RD
HAVEN, KS 67543

System Control # 2021000004
User Control # 2021000004
Cama # 154-19-0-00-00-007-00-0-00
Tax Unit 286 HAVEN TOWNSHIP / USD 312
Property Location 7910 E RED ROCK RD - HAVEN, KS 67543

Tax Year 2020
Doc # 249422

Check Payable to: WESTFAHL, KENNETH L

APPRAISER SECTION (Value) Jan 5 2021 8:09AM Shayna Johnson Approved

Appraised Prior To Correction:

Value Penalty %
2,075 0.00

Appraised After Correction:

Value Penalty %
519 0.00

Net Change
-1,556

Non-Watercraft Assessed Prior To Correction:

Value Penalty Total
622 0 622

Non-Watercraft Assessed After Correction:

Value Penalty Total
156 0 156

-466

Watercraft Only Assessed Prior To Correction:

0 0 0

Watercraft Only Assessed After To Correction:

0 0 0

0

Exempt Value: 0

Exempt Value: 0

0

Comment: PER BOS SOLD 1987 PETERBILT 379 T/A TRUCK TRACTOR VIN#1XP5DB9X9HN214648 4/1/2020.

CLERK SECTION (Tax) Jan 5 2021 11:10AM Jami Radloff Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy 170.388000 Gen Tax 105.98
SB41 \$ 0.00
Exempt Tax Dollars 105.98

Levy Gen Tax 26.58
SB41 \$ 0.00
Exempt Tax Dollars 26.58

Net Change
-79.40
0.00
-79.40

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -466
Mill Levy 170.388000
Net Change in Levied Tax Dollars -79.40
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -79.40
Refund Amount 79.40

Type of Correction Abate
Correction Code NI
Tax Statement # 200348

Comments PER BOS SOLD 1987 PETERBILT 379 T/A TRUCK TRACTOR VIN#1XP5DB9X9HN214648 4/1/2020.

Comment:

By order of the Board of County Commissioners (RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2019

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 1/5/2021 11:11:40AM

TaxPayer ROGE00166
ROGERS, BROCK R
ROGERS, ASHLIE
1007 E GREENFIELD RD
HUTCHINSON, KS 67501

System Control # 2021000005
User Control # 2021000005
Cama # 169-31-0-00-00-002-01-0-
Tax Unit 204 YODER TOWNSHIP / USD 312
Property Location 1007 E GREENFIELD RD - HUTCHINSON, KS 67501

APPRaiser SECTION (Value) Jan 5 2021 8:39AM Shayna Johnson Approved

Appraised Prior To Correction:

Value 28,435 Penalty % 50.00

Non-Watercraft Assessed Prior To Correction:

Value 2,293 Penalty 1,146 Total 3,439

Watercraft Only Assessed Prior To Correction:

466 232 698

Exempt Value: 0

Comment: TAXPAYERS PROVIDED A BOS WITH SALE DATE BUT WE USED SIGNED DATE OF WHEN THE BOS OF SALE WAS PRODUCED

Appraised After Correction:

Value 28,118 Penalty % 50.00

Non-Watercraft Assessed After Correction:

Value 2,293 Penalty 1,146 Total 3,439

Watercraft Only Assessed After To Correction:

466 232 698

Exempt Value: 0

Net Change -317

0

0

0

CLERK SECTION (Tax) Jan 5 2021 11:11AM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 145.925000 Gen Tax 616.32
WC Levy 0.163756 SB41 \$ 45.86
Exempt Tax Dollars 570.46

Tax After Correction:

Levy 145.925000 Gen Tax 616.32
WC Levy 0.163756 SB41 \$ 45.86
Exempt Tax Dollars 570.46

Net Change 0.00
0.00
0.00

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value 0
Mill Levy 145.925000
Watercraft Levy 0.163756
Net Change in Levied Tax Dollars 0.00
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars 0.00
Refund Amount 0.00

Type of Correction Abate
Correction Code CL
Tax Statement # 204380

Comments TAXPAYERS PROVIDED A BOS WITH SALE DATE BUT WE USED SIGNED DATE OF WHEN THE BOS OF SALE WAS PRODUCED.

Comment:

By order of the Board of County Commissioners (RENO COUNTY, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year: 2020

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami radloff 1/5/2021 11:11:48AM

TaxPayer ROGE00166
ROGERS, BROCK R
ROGERS, ASHLIE
1007 E GREENFIELD RD
HUTCHINSON, KS 67501

System Control # 2021000006
User Control # 2021000006
Cama # 169-31-0-00-00-002-01-0-
Tax Year 2020
Doc # 247984
Tax Unit 204 YODER TOWNSHIP / USD 312
Property Location 1007 E GREENFIELD RD - HUTCHINSON, KS 67501

APPRAISER SECTION (Value) Jan 5 2021 8:39AM Shayna Johnson Approved

Appraised Prior To Correction:

Value Penalty %
24,206 50.00

Non-Watercraft Assessed Prior To Correction:

Value Penalty Total
1,926 963 2,889

Watercraft Only Assessed Prior To Correction:

439 219 658

Exempt Value: 0

Appraised After Correction:

Value Penalty %
24,045 50.00

Non-Watercraft Assessed After Correction:

Value Penalty Total
1,926 963 2,889

Watercraft Only Assessed After To Correction:

365 182 547

Exempt Value: 0

Net Change
-161

0

-111

0

Comment: PER BOS TAXPAYER DID NOT OWN 1976 WESCRAFT VIN#WCTD682EM76F ANY TIME DURING 2020

CLERK SECTION (Tax) Jan 5 2021 11:11AM Jami Radloff Order to Pri

Tax Prior To Correction:

Levy 144.777000 Gen Tax 525.10
WC Levy 0.162378 SB41 \$ 38.54
Exempt Tax Dollars 486.56

Tax After Correction:

Levy 507.10
WC Levy 0.162378 SB41 \$ 38.54
Exempt Tax Dollars 468.56

Net Change
-18.00
0.00
-18.00

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -111
Mill Levy 144.777000
Watercraft Levy 0.162378
Net Change in Levied Tax Dollars -18.00
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -18.00
Refund Amount 0.00

Type of Correction Abate
Correction Code TP
Tax Statement # 205282

Comments PER BOS TAXPAYER DID NOT OWN 1976 WESCRAFT VIN#WCTD682EM76F ANY TIME DURING 2020

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas. (Date)

Approved by Commission:

Attest by County Clerk:

RESOLUTION 2021- 01

A RESOLUTION TO DESIGNATE DEPOSITORIES FOR RENO COUNTY FUNDS

WHEREAS, the Board of County Commissioners of Reno County, Kansas, is required by K.S.A. 9-1401 to designate by official action recorded upon the governing body's minutes the banks, savings and loans associations, and savings banks which shall serve as depositories of the governing body's funds, and the officer and official having the custody of such funds shall not deposit such funds other than at such designated banks, savings and loans associations, and savings banks.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that the Federal Reserve Bank in Kansas City, Missouri; and the State of Kansas, Municipal Investment Pool in Topeka, Kansas; and the banks, savings and loans associations, and savings banks which have main or branch offices in Reno County are designated as official depositories for all monies of Reno County, Kansas for the year 2021 and each succeeding year until such time as this Resolution is rescinded or otherwise amended.

ADOPTED in regular session this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS OF
RENO COUNTY, KANSAS

Ron Sellers, Chairperson

Ron Hirst, Member

ATTEST:

Daniel P. Friesen, Member

Donna Patton, County Clerk

RESOLUTION **2021-02**

A RESOLUTION DESIGNATING THE HUTCHINSON NEWS AS THE OFFICIAL COUNTY NEWSPAPER

WHEREAS, K.S.A. 64-101 requires the board of county commissioners of each county to designate by resolution a newspaper to be the official county newspaper; and

WHEREAS, the Board of County Commissioners of Reno County has determined that *The Hutchinson News* satisfies the statutory requirements found at K.S.A. 64-101(b)(1) through (4) for designation as the official county newspaper for Reno County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that *The Hutchinson News* is hereby designated as the official county newspaper for Reno County, Kansas.

BE IT FURTHER RESOLVED that this Resolution supersedes any prior Resolution on the same subject and shall be effective on the day of its adoption.

ADOPTED in regular session this 12th day of January 2021.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

Ron Sellers, Chairperson

Ron Hirst, Member

Daniel P. Friesen, Member

ATTEST:

Donna Patton, County Clerk



AGENDA REQUEST

INFORMATION: Planning Case #2020-14 – A resolution vacating a 30’ wide future street easement (From and Issue) located on Lots 5 and 10, Block 1 of Rolling Hills Subdivision. The addresses to the properties are 2325 E. 56th Avenue and 1900 E. 54th Avenue.

PRESENTED BY: Mark Vonachen – County Planner II

AGENDA DATE: 1/12/21

BACKGROUND The applicants request to vacate a 30-foot street easement to prevent construction of a public street between on the lots.

The street was never constructed, provides no connectivity to E. 56th Avenue, provide no proper vehicle turn-around, and is not the proper width.

On December 17, 2020, the Planning Commission voted 6-0 to recommend the easement be vacated.

On January 5, 2021, the County Commissioners voted 3-0 to approve the vacation of the easement.

This resolution journalizes the County Commissioners’ decision and orders the street easement vacated.

ALTERNATIVE None

RECOMMENDATION Approval of the resolution

FISCAL IMPACT N/A

RESOLUTION 2021-03

**A RESOLUTION ORDERING THE VACATION OF A 30-FOOT-WIDE
FUTURE STREET EASEMENT LOCATED IN ROLLING HILLS
SUBDIVISION, A SUBDIVISION LOCATED IN THE NORTHEAST ¼ -
SECTION 29 OF T22S, R5W OF THE 6TH P.M., RENO COUNTY,
KANSAS.**

WHEREAS, pursuant to K.S.A. 58-2613 et. seq., Adam & Maria Post and Lee Olsen, petitioned the Board of County Commissioners of Reno County, Kansas, praying for the vacation of a 30-foot-wide future street easement legally described as:

The 30-foot-wide future street easement located on Lots 5 and 10, Block 1 Rolling Hills Subdivision, a subdivision of the Northeast Quarter of Section 29, Township 22 South, Range 5 West of the 6th Principal Meridian, Reno County, Kansas, according to the duly recorded plat thereof.

WHEREAS, the petitioners are the owners of 100% of the real property lying adjacent to the 30-foot future street easement proposed to be vacated, have petitioned the Board of County Commissioners to vacate the street easement described above; and

WHEREAS, the Planning Commission, having received the Petition, set the matter for public hearing at 4:30 p.m., Thursday, December 17, 2020 at the Reno County Public Works Facility and provided notice of the hearing by publication, as prescribed within said statute; and

WHEREAS, on the above referenced date and time the Planning Commission conducted a public hearing on the proposed petition, at which time all interested parties in attendance were given an opportunity to be heard; following which hearing the Planning Commission recommended approval of the proposed street easement vacation as described above.

WHEREAS, on January 5, 2021 the Reno County Commission at its regular public meeting received a Summary Report dated December 29, 2020, of the proceedings before the Reno County Planning Commission and the Planning Commission's recommendation of approval of the street easement vacation; and

WHEREAS, upon conclusion of the Board's deliberations, Commissioner Hirst moved to approve the Planning Commission's recommendation for approval of the street easement vacation; Commissioner Sellers seconded the motion. The motion was approved by unanimous vote.

THEREAFTER, the Board being duly advised in the premises, finds and determines that:

1. Proper notice has been given as required by statute.
2. The public will suffer no loss or inconvenience by such vacation.
3. No private rights will be injured or endangered.
4. In justice to the petitioners, the petitioner's prayer should be granted.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE BOARD OF COUNTY COMMISSIONERS, RENO COUNTY, KANSAS, that:

The 30-foot-wide street easement within Rolling Hills Subdivision, Reno County, Kansas legally described as follows:

The 30-foot-wide future street easement located on Lots 5 and 10, Block 1 Rolling Hills Subdivision, a subdivision of the Northeast Quarter of Section 29, Township 22 South, Range 5 West of the 6th Principal Meridian, Reno County, Kansas, according to the duly recorded plat thereof.

is hereby vacated.

BE IT FURTHER RESOLVED that this RESOLUTION shall be effective from and after its adoption.

Adopted in regular session this 12th day of January, 2021.

**BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS**

Ron Sellers – Chairman

Ron Hirst – Vice-Chairman

Daniel P. Friesen – Member

ATTEST:

Donna Patton – County Clerk

To the Reno County Register of Deeds:

This is to certify that the Board of County Commissioners of Reno County, Kansas, duly adopted the above and foregoing resolution and order on the 12th day of January, 2021.

Donna Patton - Reno County Clerk



AGENDA ITEM

INFORMATION: Appointment of Treasurer to Little River Township Board.
(From and Issue) Board of Commissioners to approve on the consent agenda.

PRESENTED BY: County Clerk

AGENDA DATE: 1/12/2021

BACKGROUND Rex Beck was elected to the position of Little River Township Treasurer and he has declined the position. Charles "Chuck" Smith has expressed interest in continuing to fill the position. The remaining board members Levi Prieb and Bill Tracy would like to recommend Chuck to this position. If this is not approved the Township Board will only have two members and will be unable to fulfill their duties as outlined by the Kansas Statute, K.S.A. 80-505, until this position can be filled

ALTERNATIVE Alternative actions include asking the township board for another recommendation or making your own nomination.

RECOMMENDATION Appointment of Charles "Chuck" Smith as Little River Township Treasurer as recommended by Levi Prieb, Little River Township Trustee and Bill Tracy, Little River Township Clerk.

FISCAL IMPACT There is no county fiscal impact, but there is a fiscal impact to the township by not having the treasurer position filled.

Little River Township

6811 N Victory Road

Buhler Ks 67522

In regards to the 2020 Little River Township election.

Rex Beck has declined to fill the position of township treasurer therefore Chuck Smith has agreed to be appointed as the township treasurer.

Chuck Smith will remain as the treasurer for the Little River Township per the appointment by board members Bill Tracy and Levi Prieb.

Signed Levi Prieb



Bill Tracy



Thank You,

Bill Tracy

620-899-5613

FILED

JAN 04 2021

Donna Patton
COUNTY CLERK

December 23, 2020

I, Charles B Smith, agree to accept the position of the treasurer for
Little River Township

FILED

DEC 23 2020

Donna Patton
COUNTY CLERK

A handwritten signature in black ink, appearing to read "Charles B. Smith". The signature is written in a cursive style with a large, stylized initial "C".

I Rex A. Beck on the
21st day of December, 2020
respectfully decline the position
of treasurer for the Little River
Township board.

signed Rex A. Beck

12-21-2020

FILED

DEC 21 2020

Donna Patton
COUNTY CLERK



AGENDA REQUEST

INFORMATION: Appointment of Jack Martin to a first 3-year term on the Planning Commission (From and Issue) beginning retroactively on January 1, 2021 and ending on December 31, 2023.

PRESENTED BY: Mark Vonachen – County Planner II

AGENDA DATE: 1/12/21

BACKGROUND With the resignation of Mary Lynn Baker in September of 2020, the Planning Commission is down one member.

The Planning Commission is a 7-member volunteer board consisting of citizens living in an incorporated city or outside of an incorporated city limit boundary. Members can be from any city within Reno County or residing in a zoned or unzoned area of the County. Members are paid mileage at the IRS rate for each meeting attended.

The Planning Commission By-Laws permit no more than three members to reside within a city limit boundary. The Planning Commission is at this three-member limit currently so the new member shall reside outside of a city limit boundary.

Planning Commission members may be appointed to a maximum of three 3-year terms. After nine years, the member must sit out for one year before being considered for re-appointed.

ALTERNATIVE Appoint another citizen to the Planning Commission.

RECOMMENDATION Approval of the appointment to a 3-year term.

FISCAL IMPACT N/A

APPLICATION FOR APPOINTMENT TO RENO COUNTY
BOARDS/COMMITTEES/COMMISSIONS

Name of Board/Committee/Commission Preference (Please complete one application for each board, commission, or committee membership)

Planning Commission

Are you presently serving on a County board, committee or commission? If so, which one(s)? (Please provide expiration term date)

Public Building Commission

Name: Jack Martin

Residence Address: 5203 Old Highway K61 N

City: Hutchinson

State: KS

Zip: 67502

Home Phone:

Cell-Phone:

Email:

Are you presently employed where you may be reached for board, committee or commission purposes? Yes

Name of Business: Western Supply Company

Address: 2514 East 14th

City: Hutchinson

State: KS

Zip: 67501

Work Phone:

Email:

Please indicate below your reasons for wanting to serve on this board, committee, or commission. Tell what special knowledge, skills, experience, or background you possess that you believe are applicable to this board.

I'm a lifetime citizen of Reno County

I served on the Hutchinson Planning Commission for six plus terms, Chairman for two or three years. I served on the Hutchinson-Reno County Joint Subdivision Committee for twelve or so years, three as Chairman. During that time I missed maybe a half dozen meetings.

I own some commercial property in Hutchinson and other Kansas cities. I'm very interested in the future of Hutchinson and Reno County.

I feel that I can be fair and open minded to the cases that would come before the commission.

The form doesn't ask but we are current on all of our property taxes.

Signature of Applicant

Date



AGENDA ITEM

INFORMATION: Purchase of replacement RNSO Patrol SUV's from Midwest Superstore
(From and Issue)

PRESENTED BY: Captain Levi Blumanhourst
Reno County Sheriff's Office

AGENDA DATE: 1/12/2021

BACKGROUND The Sheriff's Office has a fleet of modern, serviceable patrol vehicles. Each year the Sheriff's Office uses budgeted funds to replace the oldest of the Patrol vehicles, typically a Patrol Deputy SUV is rotated out on a 4 to 5 year basis and a Sergeants Truck is rotated out every year. In past years the Patrol has purchased four (4) SUV's and one (1) Truck with budgeted funds. This year the funds were cut and the Sheriff's Patrol is requesting to purchase two (2) SUV Hybrid Vehicles and one (1) Sergeants Pickup. The Sheriff's Office requests bids for vehicles through an established bid process. This bid process ended on January 5, 2021 and Midwest Superstore of Hutchinson had the low bid for both the SUV's and the Pickup.

ALL OPTIONS Allow the purchase of RNSO Patrol SUV Hybrids
Don't allow the purchase of RNSO Patrol SUV Hybrids

RECOMMENDATION Allow the purchase of two (2) RNSO Patrol SUV Hybrids and trade one 2017 Ford Interceptor SUV to continue with a modern fleet. The fleet will already be behind in future years due to not purchasing as many vehicles as in past years but this will not be severely impacted due to the exceptional care and maintenance from our Automotive Department.

FISCAL IMPACT \$66,486.00 from budgeted funds



Sheriff: Darrian Campbell
Undersheriff: Shawn McHaley

RENO COUNTY
Sheriff's Office
206 West First Ave.
Hutchinson, Kansas 67501-5298
(620) 694-2735 Office (620) 694-2702 fax
TDD: Kansas Relay Center 1-800-766-3777

1/5/2021

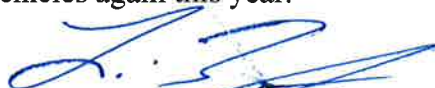
TO: Reno County Commissioners

RE: Patrol SUV Hybrid and F-150 Police Responder Purchase

The Reno County Sheriff's Patrol Division currently has a fleet of Ford Interceptor Utility vehicles which are used primarily by Deputies and four F-150 pickups that are used by Patrol Sergeants. Through the years we have modernized this fleet from a mish-mash of sedans made by Ford, Dodge, Chevrolet, Mercury and Plymouth. The trucks in our fleet have been manufactured by Chevy, Dodge, Toyota and Ford. Through years of hard work and persistence by both those in charge of the fleet and those who sit on this County Commission we have upgraded our fleet to modern, safe, patrol vehicles. We have been on a rotation of purchasing four Patrol SUV's and one Patrol Truck used by the Sergeant each year to keep this fleet up to date and in warranty. Most vehicles are replaced when they hit the four to five year mark.

This year we are wanting to purchase two Ford Police Interceptor SUV HYBRID vehicles as well as a 2020 Ford F-150 Police Responder pickup. We will only be trading one of the current SUV's due to a new position in the Patrol Division that needs to be equipped.

In 2020 we proposed the purchase of four Interceptor SUV HYBRID vehicles for the Patrol Division. These vehicles were going to be used as a test balloon for future Hybrid vehicle purchases for the Sheriff's Office and I am happy to report that the Hybrid vehicles have performed as well as expected. There has been an average fuel savings of three miles per gallon compared to standard gasoline engines for an average fuel savings of 377 gallons per Hybrid unit. Just as noticeable as the MPG savings I mentioned is that the engine hours on the hybrid are a fraction of the engine hours compared to standard gasoline engines. When Deputies are idling at a call, accident or looking for traffic violators the gasoline engine cycles on and off both saving fuel and engine hours. We anticipate this helping the eventual resale of the vehicles when they are ready to be traded. In October of 2020 we sent Deputies to an elite law enforcement driving school to become instructors in both law enforcement driving and also the Tactical Vehicle Intervention maneuver. The Deputy and Sergeant who attended this training took a 2020 Ford Interceptor SUV HYBRID as their vehicle and reported that it outperformed all but one other vehicle in attendance (Dodge Charger). Side by side comparison with the conventional gasoline engine and the hybrid engine is won by the hybrid in almost every category. The Automotive Shop has not noticed any negative issues from a maintenance perspective because of the Hybrid vehicles and they agree that the Hybrid SUV's would be the best purchase in this year's cycle. Based on the fuel savings, lower engine hours, automotive recommendations and the performance at an elite driving school we decided to pursue Hybrid SUV vehicles again this year.


Captain Levi Blumanhourst
Reno County Sheriff's Office

Quote Summary for 2, 2021 All-Wheel Drive SUV HYBRID
Police Package Vehicles.

Dealer quotes sent out by email. Listed by dealer name.	Midwest Ford, 2021 Ford, Interceptor, SUV HYBRID	Rusty Eck Ford, 2021 Ford, Interceptor, SUV HYBRID	Midway Motors, 2021 Ford, Interceptor, SUV HYBRID
Location of Dealer (City)	Hutchinson, KS	Wichita, KS	Hutchinson, KS
Bid due date	1/5/2021	1/5/2021	1/5/2021
Listed actual price, per vehicle	36,993.00	Same as Midwest Ford	37,195.00
Cost of two vehicles with one trade in	\$66,486.00		\$68,390.00
Trade value per	\$7,500.00		\$6,000.00
Delivery Date	10-14 Weeks		120 to 150 Days

Quote Summary for 1, 2020 Ford F-150 Responder Pickup

Dealer quotes sent out by email. Listed by dealer name.	Midwest Ford 2020 Ford F150 Responder Pickup	Rusty Eck Ford 2020 Ford F150 Responder Pickup	Midway Motors, 2020 Ford F150 Responder Pickup
Location of Dealer (City)	Hutchinson, KS	Wichita, KS	Hutchinson, KS
Bid due date	1/5/2021	1/5/2021	1/5/2021
Listed actual price, per vehicle	38,009.00	Same as Midwest Ford	38,600.00
Cost of truck with trade in	\$18,009.00		\$20,100.00
Total trade value	\$20,000.00		\$17,500.00
Delivery Date	15-30 Days		30 Days



AGENDA ITEM

INFORMATION: Purchase of replacement RNSO Patrol Supervisor Pickup from Midwest
(From and Issue) Superstore

PRESENTED BY: Captain Levi Blumanhourst
Reno County Sheriff's Office

AGENDA DATE: 1/12/2021

BACKGROUND The Sheriff's Office has a fleet of modern, serviceable patrol vehicles. Each year the Sheriff's Office uses budgeted funds to replace the oldest of the Patrol vehicles, typically a Patrol Deputy SUV is rotated out on a 4 to 5 year basis and a Sergeants Truck is rotated out every year. In past years the Patrol has purchased four (4) SUV's and one (1) Truck with budgeted funds. This year the funds were cut and the Sheriff's Patrol is requesting to purchase two (2) SUV Hybrid Vehicles and one (1) Sergeants Pickup. The Sheriff's Office requests bids for vehicles through an established bid process. This bid process ended on January 5, 2021 and Midwest Superstore of Hutchinson had the low bid for both the SUV's and the Pickup.

ALL OPTIONS Allow the purchase of one RNSO Patrol Supervisor Pickup
Don't allow the purchase of RNSO Patrol Supervisor Pickup

RECOMMENDATION Allow the purchase of one (1) RNSO Patrol 2020 Ford F-150 Police Responder Supercrew 4X4 Pickup and trade one 2017 Ford F-150 XLT to continue with a modern fleet.

FISCAL IMPACT \$18,009.00 from budgeted funds

Reno County
Fund Activity YTD Summary Report
From Date: 1/1/2020 - To Date: 12/31/2020

Fund	Beginning Fund Balance	Revenues	Expenditures	Ending Balance
001 General Fund	13,615,842.52	20,465,475.71	17,800,995.98	16,280,322.25
002 Dept of Aging	556,705.56	1,874,502.33	1,666,751.44	764,456.45
003 Health	881,777.85	3,743,061.77	3,188,681.33	1,436,158.29
004 Noxious Weed	105,842.35	62,493.92	111,927.41	56,408.86
006 Special Bridge Fund	2,835,550.61	1,675,402.69	1,573,458.17	2,937,495.13
007 Public Works	1,258,753.30	5,801,425.34	5,147,191.76	1,912,986.88
008 Solid Waste	4,352,748.42	5,459,822.87	3,433,397.33	6,379,173.96
009 Youth Shelter	639,141.37	1,899,331.84	1,865,074.10	673,399.11
013 Solid Waste Reserve	5,352,580.97	0.00	220,648.21	5,131,932.76
015 Employee Benefits	4,066,447.91	8,897,497.34	8,212,570.36	4,751,374.89
017 Training & Evaluation Center	28,899.59	519,534.45	522,574.96	25,859.08
018 Mental Health	20,571.26	438,264.13	437,544.84	21,290.55
029 Special Park & Recreation	3,971.74	12,842.53	12,404.90	4,409.37
030 Special Alcohol & Drug	17,116.09	14,748.52	14,717.74	17,146.87
083 County Bond & Interest	231,801.87	391,862.44	481,411.82	142,252.49
085 Noxious Weed/Capital Outlay	89,776.58	0.00	0.00	89,776.58
086 Health/Capital Outlay	358,056.28	8.00	39,398.50	318,665.78
087 Historical Museum	8,949.84	188,092.67	192,322.98	4,719.53
093 Special Equipment Fund	652,039.39	333,643.42	251,369.92	734,312.89
094 Special Road Fund	149,976.34	755,121.21	223,508.34	681,589.21
098 Capital Improvement Program	556,301.35	837,279.65	511,374.99	882,206.01
180 Internal Services	96,939.50	459,067.83	453,880.54	102,126.79
	\$35,879,790.69	\$53,829,478.66	\$46,361,205.62	\$43,348,063.73

2020 YTD TOTAL EXPENSE BUDGET REPORT

As of 1/05/2021

Organization	Amended Budget	Commitments	YTD Transactions	Remaining Budget	% Used
Fund 001 - General Fund					
Department 00 - Dept	.00	.00	(5,625.00)	(5,625.00)	+++
Department 01 - County Commission	60,500.00	.00	56,269.04	4,230.96	93%
Department 02 - County Clerk	246,138.00	.00	234,692.27	11,445.73	95%
Department 03 - County Treasurer	240,967.00	.00	181,307.44	59,659.56	75%
Department 04 - District Attorney	1,125,663.00	.00	1,112,313.14	13,349.86	99%
Department 05 - Register of Deeds	154,185.00	.00	139,566.72	14,618.28	91%
Department 06 - Sheriff	3,321,228.00	16,393.96	3,061,286.22	243,547.82	93%
Department 07 - Administration	393,191.00	.00	369,881.92	23,309.08	94%
Department 08 - Unified Courts	597,003.00	.00	512,796.27	84,206.73	86%
Department 09 - Courthouse General	13,507,430.00	.00	4,506,482.08	9,000,947.92 *	33%
Department 11 - Maintenance	889,645.00	10,202.47	829,836.90	49,605.63	94%
Department 12 - Planning Zoning Utilities	75,624.00	.00	70,251.66	5,372.34	93%
Department 13 - Emergency Management	163,866.00	.00	90,304.33	73,561.67	55%
Department 14 - Jail	3,240,069.00	24,866.49	3,022,367.55	192,834.96	94%
Department 15 - Human Resources	247,245.00	.00	244,673.59	2,571.41	99%
Department 16 - Appraiser	688,398.00	.00	600,195.95	88,202.05	87%
Department 17 - Election	369,384.00	.00	428,344.07	(58,960.07)	116%
Department 18 - IS/GIS	666,155.00	.00	621,328.96	44,826.04	93%
Department 24 - Auto Center	153,208.00	.00	139,455.94	13,752.06	91%
Fund 001 - General Fund Totals	\$26,139,899.00	\$51,462.92	\$16,215,729.05	\$9,872,707.03 **	62%
* Includes \$6,893,800 Cash Carryover. Percentage of Courthouse General budget used excluding the cash carryover is 68% instead of 33%.					
** Total Percentage of budget used in the General Fund excluding the Cash Carryover is 84% instead of 62%					
Fund 002 - Dept of Aging					
Department 20 - Dept of Aging	542,428.00	.00	517,924.95	24,503.05	95%
Department 27 - Public Transportation	1,729,108.00	.00	1,239,608.93	489,499.07	72%
Fund 002 - Dept of Aging Totals	\$2,271,536.00	\$0.00	\$1,757,533.88	\$514,002.12	77%
Fund 003 - Health	\$3,101,913.00	\$0.00	\$2,730,375.99	\$371,537.01	88%
Fund 004 - Noxious Weed	\$141,170.00	\$0.00	\$109,996.81	\$31,173.19	78%
Fund 006 - Special Bridge Fund	\$3,366,149.00	\$0.00	\$1,530,916.61	\$1,835,232.39	45%
Fund 007 - Public Works	\$6,468,561.00	\$317,690.16	\$5,021,005.29	\$1,129,865.55	83%
Fund 008 - Solid Waste	\$8,659,741.00	\$14,279.35	\$3,229,472.09	\$5,415,989.56	37%
Fund 009 - YOUTH SHELTER					
Department 90 - Youth Shelter	1,041,748.00	5,983.00	879,080.26	156,684.74	85%
Department 91 - Juv Detention	1,027,104.00	.00	930,389.18	96,714.82	91%
Department 92 - Grant	7,000.00	.00	3,808.08	3,191.92	54%
Fund 009 - YOUTH SHELTER Totals	\$2,075,852.00	\$5,983.00	\$1,813,277.52	\$256,591.48	88%
Fund 013 - Solid Waste Reserve	\$5,498,655.00	\$0.00	\$198,848.92	\$5,299,806.08	4%
Fund 015 - Employee Benefits	\$11,161,856.00	\$0.00	\$7,898,638.00	\$3,263,218.00	71%
Fund 017 - Training & Evaluation Center	\$510,000.00	\$0.00	\$500,000.00	\$10,000.00	98%
Fund 018 - Mental Health	\$430,500.00	\$0.00	\$421,000.00	\$9,500.00	98%
Fund 029 - Special Park & Recreation	\$13,070.00	\$0.00	\$5,500.00	\$7,570.00	42%
Fund 030 - Special Alcohol & Drug	\$14,855.00	\$0.00	\$11,218.00	\$3,637.00	76%
Fund 083 - County Bond & Interest	\$628,266.00	\$0.00	\$479,164.50	\$149,101.50	76%
Fund 085 - Noxious Weed/Capital Outlay	\$99,776.00	\$0.00	\$0.00	\$99,776.00	0%
Fund 086 - Health/Capital Outlay	\$374,606.00	\$0.00	\$21,625.50	\$352,980.50	6%

Fund 087 - Historical Museum	\$185,000.00	\$0.00	\$185,000.00	\$0.00	100%
Fund 093 - Special Equipment Fund	\$930,500.00	\$0.00	\$244,767.42	\$685,732.58	26%
Fund 094 - Special Road Fund	\$742,027.00	\$0.00	\$190,305.87	\$551,721.13	26%
Fund 098 - Capital Improvement Program	\$1,115,497.00	\$6,000.00	\$417,000.00	\$698,497.00	38%
Fund 180 - Internal Services					
Department 11 - Maintenance	316,366.00	15,732.42	247,710.63	52,922.95	83%
Department 24 - Auto Center	428,000.00	.00	144,143.78	283,856.22	34%
Fund 180 - Internal Services Totals	\$744,366.00	\$15,732.42	\$391,854.41	\$336,779.17	55%
Grand Totals	\$74,673,795.00	\$411,147.85	\$43,373,229.86	\$30,889,417.29	59%